

## **TEAM REGISTRATION FORM**

#### 2019-2020 ELIGIBILITY & REGISTRATION

Students in grades 9 to 12 are eligible to compete in the program. Team size: 7 - 9 students. Fees are \$275/team. All program information (deadlines for fees and forms, additional forms, case materials, competition rules, teaching resources, etc.) will be posted online at <u>http://ncmocktrial.org/</u>.

## CALENDAR 2019-2020 MOCK TRIAL SEASON

Early Registration Deadline (preference for site assignment) <u>Final</u> Team Registration Deadline and Fee Due Date (firm deadline!) Friday, September 27, 2019 Friday, December 13, 2019

## Number of Teams to Register\*: \_\_\_\_\_\_ (Print additional sheet if needed)

\* No limit on number of teams/school. Note: no more than two teams per school at any one regional site. IF more than one team, please designate each by a name (e.g., "White" and "Blue") or by school and team number ("Apex1" and "Apex2.") <u>Do NOT use letter codes</u> to distinguish teams; see Competition Rules.

#### School & Main Team Contact information:

| School/Org.                                 | County                                      |  |
|---|---|--|
| Address                                     |   |  |
| Main Team Contact                           |   |  |
| Phone                                       |   |  |
| Emergency contact # FOR DAY OF COMPE        | ETITION                                     |  |
| Team 1:                                     |   |  |
|   | Email                                       |  |
| Attorney Advisor                            | Email                                       |  |
| *Do you need the Competition to help find y | you an attorney advisor? If so, check here: |  |
| Team 2:                                     |   |  |
|   | Email                                       |  |
| Attorney Advisor                            | Email                                       |  |
|   |   |  |

\*Please let us know ASAP if you need assistance finding an attorney advisor for your team(s).

# **Regional Competition Sites**

Rank (1-4) your top choices (If more than one team, indicate choices, i.e., B1 for Blue team's first choice, etc.)

| Fayetteville |  |
|--------------|--|
| Gastonia     |  |
| Greenville   |  |

| Hendersonville |  |
|----------------|--|
| Hickory        |  |
| High Point     |  |

| Hillsborough |  |
|--------------|--|
| Raleigh      |  |
| Salisbury    |  |
| Wilmington   |  |

# **Materials Needed**

Case materials are available on the website at <u>ncmocktrial.org</u> DVD's are available of past competitions. Would you like us to send you one? Yes \_\_\_\_\_ No \_\_\_\_\_

# CONTACT FOR QUESTIONS / SEND COMPLETED FORM TO:

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