



NORTH CAROLINA ADVOCATES FOR JUSTICE HIGH SCHOOL MOCK TRIAL PROGRAM

2017-2018 ELIGIBILITY & REGISTRATION

Students in grades 9 to 12 are eligible to compete in the program. Team size: 7 – 8 students. All program information (deadlines for fees and forms, additional forms, case materials, competition rules, teaching resources, etc.) will be posted online at http://ncmocktrial.org/.

CALENDAR 2017-2018 MOCK TRIAL SEASON

Early Registration Deadline (preference for site assignment) Friday, September 22, 2017
Final Team Registration Deadline and Fee Due Date (firm deadline!) Friday, December 15, 2017

REGISTRATION FORM

Number of Teams to Register*: _____ (Print additional sheet if needed)

* No limit on number of teams/school. Note: no more than two teams per school at any one regional site. IF more than one team, please designate each by a name (e.g., "White" and "Blue") or by school and team number ("Apex1" and "Apex2.") Do NOT use letter codes to distinguish teams; see Competition Rules.

School & Main Team Contact information:

School/Org. _____ County _____
Address _____ City & Zip: _____
Main Team Contact _____ Email _____
Phone _____
Emergency contact # FOR DAY OF COMPETITION _____

Team 1: _____
Teacher Coach (if different from above) _____ Email _____
Attorney Advisor _____ Email _____

*Do you need the Competition to help find you an attorney advisor? If so, check here: _____

Team 2: _____
Teacher Coach (if different from above) _____ Email _____
Attorney Advisor _____ Email _____

*Please let us know ASAP if you need assistance finding an attorney advisor for your team(s).

Regional Competition Sites

Rank (1-4) your top choices (If more than one team, indicate choices, ie. B1 for Blue team's first choice, etc.)

Asheville _____ Greenville _____ Raleigh _____
Fayetteville _____ High Point _____ Salisbury _____
Gastonia _____ Pittsboro _____ Wilmington _____

Materials Needed

Case materials are available on the website. Would you like printed copies? Limit 10 per team. #: _____
DVD's are available of past competitions. Would you like us to send you one? Yes _____ No _____

CONTACT FOR QUESTIONS / SEND COMPLETED FORM TO:

State Coordinator Sue Johnson • SueHeathJohnson@gmail.com • 919-360-0848
PO Box 9626 • Chapel Hill, NC 27515-9626 • FAX 910-339-6606